

THE LORD REMEMBERS THE BROKENHEARTED

Sunday May 10, 2026 -- MOTHER'S DAY -- Pastor Andrew Coleman

SERMON TEXT: 1 SAMUEL 1:1—2:11

WHO WAS SAMUEL?

- Samuel was **the last great judge of Israel**, the first major prophet after Moses, and the man God used to lead Israel from the chaotic period of the _____ into the era of the _____.
- Samuel was the bridge between the time of the Judges and the rise of King _____ — helping set the stage for God’s unfolding plan of _____ through _____.

THE ACCOUNT OF HIS _____ TROUBLE & HIS SPECIAL _____ :

- Key Players: Elkanah (Samuel’s father)
 Hannah (Samuel’s mother)
 Eli (Priest)
- Secondary Players: Peninnah (Elkanah other wife)
 Hophni & Phinehas (Eli’s ‘worthless’ sons)

THE BIG PICTURE:

God **sees** the _____ people carry, **honors** humble faith, and **works** through imperfect and painful situations to **display His grace** and **raise up worshippers for His glory**.

I. GOD _____ that others cannot see. 1 SAMUEL 1:1-8

- A. Hannah’s suffering was deep, long and personal.
- she was _____ vs 2
 - she was _____ vs 6 & 7 (*‘went on year by year’*)
 - she was _____ vs 13
 - she was _____ vs 10 & 16
- B. God’s people must be careful with _____.
- the church must never become Peninnah.
- C. The Pain did **not** drive Hannah _____ vs 9-11, 15
- It actually drove her _____.
 - This is one of the great evidences of _____, _____ faith.

_____ **is the mark of genuine saving faith.**

Dr. John MacArthur

The true test of our profession is not whether we have moments of glory, but whether we _____ in times of _____.

Dr. Martyn Lloyd-Jones

II. GOD INVITES THE BROKENHEARTED TO _____ TO HIM.

1 SAMUEL 1:9-18

- A. Hannah prayed _____. vs 15
I have been pouring out my soul before the LORD.
- B. Even spiritual leaders can _____ hurting people.
• Eli missed it at first. But he was humble enough to pivot.
• Even when people misunderstand us, God does not.
- C. The Lord welcomes _____... just as they are.
PSALM 34:18 *The Lord is near to the brokenhearted
and saves the crushed in spirit.*

III. GOD'S GRACE CAN TURN _____ INTO _____. 1 SAMUEL 1:19-2:10

- A. Notice: "The LORD _____ her." vs 19
- B. Hannah understood that Samuel belonged _____ to God.
• God gave Samuel to Hannah.
• Hannah gives Samuel back to God.
These children are gifts entrusted to us by God.
Christian parenting is _____, **not** _____.
- C. Notice: Hannah's song points _____ to God's _____. vs 2-4
Remember Mary's song in Luke 1

IV. THE GOSPEL AND THE BEAUTY OF _____.

- A. Motherhood is not ultimate — _____ is ultimate.
Motherhood _____ a great deal of God's nurturing, sacrificial, life-giving design.
- B. Motherhood remains proudly _____ and _____.
Secular culture _____ motherhood.
Secular culture _____ motherhood.
Secular culture _____ sacrificial parenting.
Secular culture treats children as _____.
Secular culture celebrates _____ independence.
- C. Scripture presents motherhood as deeply _____ and _____.
- D. Scripture presents motherhood as _____ and _____.

2 Timothy 1:5 and 3:14-15

5 I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well.

14 You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned them, and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus."

May we *pour out our soul* as Hannah did that we may experience _____ as she did.