



Sermon Series Notes Compilation Messages 1-5

The following pages are an unformatted compilation of the sermon notes of the Meaning of Marriage sermon series presented by Pastor Andrew Coleman in February and March of 2015.

These notes are not uniform in format or layout. They include the review section as it appeared for each new message.

They are provided for your convenience.

Soli Deo Gloria

MARRIAGE: All God's Idea

February 8, 2015 — The Meaning of Marriage series — Pastor Andrew Coleman

Genesis 2:18-25 (ESV)

18 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

19 Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.

20 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. **21** So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.

22 And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. **23** Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

24 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

25 And the man and his wife were both naked and were not ashamed.

I. FOUNDATIONAL BASIS: Marriage is God's Doing.

A) Marriage was God's Design.

Genesis 1:27-28

No other creature was suitable. (2:19-20)

The woman was the specially designed fit.

B) God gave away the first Bride.

Genesis 2:22 — *and brought her to the man*

C) God spoke the marriage design into existence.

Genesis 2:24

*Therefore a man shall leave his father and his mother
and hold fast to his wife, and they shall become one flesh.*

Jesus believed Genesis... Luke 24:44 writer is Moses.
But, Matthew 19:4-5 reveals that God is the one
speaking in Genesis 2:24 recorded by Moses.

D) God performs the marriage or 'one-flesh union'.

Genesis 2:24— *and they shall become one flesh*

God made woman. (vs 21) God made marriage. (vs 24)

Implicit in Genesis 2:24

Explicit in Mark 10:8-9

*8 and the two shall become one flesh.' So they are no
longer two but one flesh. 9 What therefore God has joined
together, let not man separate."*

God is the joiner, not husband and wife.
Not understanding this leads to casual commitment.

II. ULTIMATE PURPOSE: Marriage is for God's Glory.

Connect Genesis 2:24 with Ephesians 5:31-31

Ephesians 5:31-32

*31 "Therefore a man shall leave his father and mother and hold fast to
his wife, and the two shall become one flesh." 32 This mystery is pro-
found, and I am saying that it refers to Christ and the church.*

Human relationships are designed by God
to be a reflection of our relationship with God.
And they are not merely an image but a reality.

Marriage is patterned after Christ's covenant
commitment to the Church.

Christ is the bride-groom; the Church is the bride.
(Matthew 9:15; 25:1; John 3:29; 2 Cor 11:2)

Christ would forever secure His bride through His blood.
Luke 22:20 — His oath, His covenant, His blood

God gave marriage to show us His love and glory.

MARRIAGE: Covenant of Grace

February 15, 2015 — The Meaning of Marriage series MSG 2 — Pastor Andrew Coleman

Colossians 2:13-15; 3:12-19 (ESV)

13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, **14** by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. **15** He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him... **Ch 3:12** Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, **13** bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. **14** And above all these put on love, which binds everything together in perfect harmony. **15** And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. **16** Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. **17** And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. **18** Wives, submit to your husbands, as is fitting in the Lord. **19** Husbands, love your wives, and do not be harsh with them...

REVIEW: Genesis 2:18-25 Ephesians 5:31-32 Rev. 19:6-9

The Bible begins with a wedding and ends with a wedding.

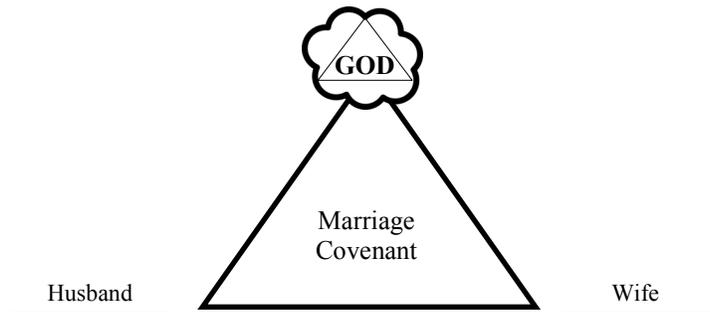
I. FOUNDATIONAL BASIS: Marriage is God's Doing.

- A) Marriage was God's Design.
- B) God gave away the first Bride. (specially fit)

II. ULTIMATE PURPOSE: Marriage shows God's Glory.

- A) It reflects Christ's covenant commitment to the church.
- B) Christ is the bride-groom; the church is the bride.

Covenant Commitment: Christ/the Church, Husband/Wife



THE CENTRALITY OF FORGIVING, JUSTIFYING GRACE:

Whose sins were nailed to the cross? MY SINS.

Whose flesh was nailed to the cross? CHRIST'S FLESH.

This is called substitution. We are saved by pure grace.

Romans 8:3

“Sending his own Son in the likeness of sinful flesh and for sin, he condemned sin the flesh.”

Colossians 2:13-14

13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Vertical Justification enables Horizontal Reconciliation:

Colossians 3:12-14

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. 14 And above all these put on love, which binds everything together in perfect harmony.

Living in honor, forgiveness and acceptance is the God-given way to true marital success.

God is glorified when we love others as He loves us.

The Sanctity of Marriage

February 22, 2015 — The Meaning of Marriage series MSG 3 — Pastor Andrew Coleman

Msg 1-- **MARRIAGE: All God's Idea**

Genesis 2:18-25 Ephesians 5:31-32 Rev. 19:6-9

The Bible begins with a wedding and ends with a wedding.
Marriage comes from God, not human history.
Marriage is designed by God for His glory and our good.
Marriage shows us Christ's relationship to the church.

Msg 2-- **MARRIAGE: Covenant of Grace**

Colossians 2:13-15; 3:12-19

God's covenant commitment through Christ makes union with Him possible.
Right relationship with God makes for right relationship with others.

Vertical justification enables horizontal reconciliation.

Relationship with God requires forgiveness. Relationship with spouse requires forgiveness.

Ephesians 5:31-32

31 "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." 32 This mystery is profound, and I am saying that it refers to Christ and the church.

Hebrews 13:4

4 Let marriage be held in honor among all...

Ephesians 5:21-28

21 Submit to one another out of reverence for Christ. 22 Wives, submit to your own husbands, as to the Lord... 25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

Sanctity refers to specialness or sacredness or holiness.

'holy' means 'set apart, not like the rest'
sanctify, sanctification, sanctuary

- 1) Marriage is sacred because God made it to be holy.
- 2) Marriage is sacred because God made it to show us His perfect love.
- 3) Marriage is sacred because God made it to share with us His glory.

The PROFANITY of Marriage:

profane = related to that which is not sacred or biblical;

Latin *profanus*; *pro* = outside *fanus* = temple

irreverent, irreligious, ungodly, godless, unbelieving, impious, disrespectful, sacrilegious

D-word: Divorce.

means to let go, release, send away.

Matthew 19:1-12 Mark 10:1-12

Matthew 19:7-9

7 They said to Him [Jesus], "Why then did Moses command to give a certificate of divorce, and to put her away? 8 He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so. 9 And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced [for reasons other than sexual immorality] commits adultery."

1 Corinthians 7:10-11

10 To the married I give this charge (not I, but the Lord): the wife should not separate from her husband 11 (but if she does, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife.

1,000 things could be said about the pain and agony of failed marriage, but ultimately divorce destroys God's earthly illustration of His heavenly union with us.

(His covenant commitment of love, grace, forgiveness, sacrifice, permanence.)

A-word: Adultery.

Any sexual activity that violates a marriage covenant.

Hebrews 13:4

4 Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

1 Corinthians 6:15-20

15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

Physical adultery usually begins with emotional adultery.

F-word: Fornication.

porneia = adultery / illicit sex / extramarital sex

All sexual activity that is outside a marriage covenant.

Leviticus 8:16-23; Galatians 5:16-21; Ephesians 5:3; Colossians 3:5-6; 1 Thess. 4:3-5

Ephesians 5:3

But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints.

1 Thessalonians 4:3-5

3 For this is the will of God, your sanctification: that you abstain from sexual immorality; 4 that each one of you know how to control his own body in holiness and honor, 5 not in the passion of lust like the Gentiles who do not know God;

P-word: Pornography.

porneia = adultery/illicit sex + graphy = written/drawn

Matthew 5:27-29

27 You have heard that it was said, 'You shall not commit adultery'; 28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart. 29 If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell.

1 John 2:15-17

15 Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. 17 The world is passing away, and also its lusts; but the one who does the will of God lives forever.

1 Corinthians 6:9, 13, 18 Romans 6:12; James 1:14-15

www.FightTheNewDrug.org

S-word: Selfishness.

Ephesians 5:21-28

*21 Submit to one another out of reverence for Christ. 22 **Wives**, submit to your own husbands, as to the Lord... 25 **Husbands**, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.*

1 Corinthians 7:3-4;

SO WHAT DO WE DO NOW?

1) Esteem marriage. Honor it. See God's purposes in it.

See it for what it is. (our study for the last three weeks)

Hebrews 13:4

Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

2) Repent of sins in the past and the present.

Acts 3:19

Repent therefore and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord

3) By Christ's power, honor God from here on.

Philippians 3:14

I can do all things through Christ who strengthens me.

Galatians 2:20

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Recommended Reads:

The Meaning of Marriage: by Tim Keller

Facing the Complexities of Commitment with the Wisdom of God

Sacred Marriage: by Gary Thomas

What if God Designed Marriage to Make Us Holy More Than to Make Us Happy?

This Momentary Marriage: by John Piper

A Parable of Permanence

What's the Difference?: by John Piper

Manhood and Womanhood Defined According to the Bible

GENDER REALITY AND ROLES:

Genesis 1:26-28a

26 Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

27 So God created man in his own image,
in the image of God he created him;
male and female he created them.

28 And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it,

Genesis 2:24

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Galatians 3:28

There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.

Ephesians 5:21-28

21 Submit to one another out of reverence for Christ. 22 Wives, submit to your own husbands, as to the Lord... 25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

- God made gender (male/female) to have a physical function in creation.
 - procreation or ability to multiply and carry on the human race Gen. 1:28
- God made gender (male/female) to have a spiritual function in creation.
 - to reveal to us what it means to be created in His image as a relational being
 - to build our faith and worship as we learn to live in sacrifice and submission
- God made gender (male/female) neither superior or inferior to the other.
 - dominance by either gender is a distortion of God's design

Christ/the Church:

Christ lovingly sacrifices Himself to redeem the church for God's glory.
In response, the Church lovingly submits to Christ for God's glory.

Husband/Wife:

A husband lovingly sacrifices and serves his wife for God's glory.
In response, a wife lovingly submits to her husband for God's glory.

ENCOURAGEMENT TO HUSBANDS:

- 1) **Step up and lead.** (1 Corinthians 11:3)
(*headship* means leadership and responsibility– not dominance)
- 2) **Love your wife unconditionally.** (Eph 5:25; 1 John 3:18)
- 3) **Love your wife by serving her.** (John 13:1-17; Phil 2:7; Eph 5:26-28)

Is the Redefinition of Gender & Marriage OK?

March 8, 2015 — The Meaning of Marriage series Msg 5 — Pastor Andrew Coleman

Msg 1-- MARRIAGE: All God's Idea

Genesis 2:18-25 Ephesians 5:31-32 Rev. 19:6-9

The Bible begins (Gen. 2:24) with a wedding and ends with a wedding (Rev. 19).

Marriage comes from God, not human history.

Marriage is designed by God for His glory and our good.

Marriage is shows us Christ's relationship to the church.

Msg 2-- MARRIAGE: Covenant of Grace (all based in forgiveness)

Colossians 2:13-15; 3:12-19

Msg 3-- The SANCITY of MARRIAGE

Hebrews 13:4 *Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.*

- 1) Marriage is sacred because God made it to be holy.
- 2) Marriage is sacred because God made it to show us His perfect love.
- 3) Marriage is sacred because God made it to share with us His glory.

The **Profanity of Marriage** in our present day: (*profane* means 'common, not sacred, not special')

<u>Divorce.</u>	Matthew 19:1-12	1 Corinthians 7:10-11	
<u>Adultery.</u>	Hebrews 13:4	1 Corinthians 6:15-20	Proverbs 5:3-20
<u>Fornication.</u>	Ephesians 5:3	1 Thessalonians 4:3-5	
<u>Pornography.</u>	Matthew 5:27-29	1 John 2:15-17	
<u>Selfishness.</u>	Ephesians 5:21-28	1 Corinthians 7:3-4	

Msg 4 — GENDER REALITY and ROLES in MARRIAGE

Genesis 1:26-28a; Ephesians 5:21-28; Galatians 3:28;

Christ/the Church:

Christ lovingly sacrifices Himself to redeem the church for God's glory.

In response, the Church lovingly submits to Christ for God's glory.

Husband/Wife:

A husband lovingly sacrifices himself and serves his wife for God's glory.

In response, a wife lovingly submits to and follows her husband for God's glory.

TODAY' MSG — Our Society's Attempt to Destroy God's Glory in Gender and Marriage:

- 1) We see the world's rage against God.
Psalm 2:1-4
- 2) We see the world's exaltation of evil and condemnation of good.
Isaiah 5:20
- 3) We see the world's elevation of feelings and devaluation of logic.
(logical/critical thinking skills are in sharp decline; political correctness; feelings rule all)
- 4) We see the world's double-standard of tolerance/intolerance.

God's Word and Design are clear concerning sexual purity and perversity.

Genesis 19:1-11

God Rescues Lot from the Men of Sodom

1 The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth 2 and said, "My lords, please turn aside to your servant's house and spend the night and wash your feet. Then you may rise up early and go on your way." They said, "No; we will spend the night in the town square." 3 But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.

4 But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. 5 And they called to Lot, "Where are the men who came to you tonight? Bring them out to us, that we may know them." 6 Lot went out

to the men at the entrance, shut the door after him, 7 and said, "I beg you, my brothers, do not act so wickedly. 8 Behold, I have two daughters who have not known any man. Let me bring them out to you, and do to them as you please. Only do nothing to these men, for they have come under the shelter of my roof." 9 But they said, "Stand back!" And they said, "This fellow came to sojourn [stay in our town for a while], and he has become the judge! Now we will deal worse with you than with them." Then they pressed hard against the man Lot, and drew near to break the door down. 10 But the men [the angels in disguise] reached out their hands and brought Lot into the house with them and shut the door. 11 And they struck with blindness the men who were at the entrance of the house, both small and great, so that they wore themselves out groping for the door.

Romans chapters 1-3: Paul's massive exposé on sin shows our idolatry of self/sex.

Romans 1:18-32

Our Totally Depraved Condition without Christ

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. 21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. 22 Claiming to be wise, they became fools, 23 and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. 29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, 30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, 31 foolish, faithless, heartless, ruthless. 32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Leviticus 18:20-23

The Law in Leviticus 18 reveals God's intent and restrictions for sexuality.

20 And you shall not lie sexually with your neighbor's wife and so make yourself unclean with her [adultery]. 21 You shall not give any of your children to offer them to Molech, and so profane the name of your God: I am the LORD. 22 You shall not lie with a male as with a woman; it is an abomination. 23 And you shall not lie with any animal and so make yourself unclean with it, neither shall any woman give herself to an animal to lie with it: it is perversion [bestiality].

1 Timothy 1:8-10

The Law is not bad, but good; it reveals our need of the Gospel.

8 Now we know that the law is good, if one uses it lawfully, 9 understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, 10 the sexually immoral [fornication, adultery, etc.], men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, 11 in accordance with the gospel of the glory of the blessed God with which I have been entrusted.

1 Corinthians 6:9-11

**Again, sexual sins are mentioned along with other acts of debauchery.
Are you in your sin or are you in Christ? Eternity is coming.**

9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. 11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 Corinthians 6:18-20

Flee sexual immorality for YOUR GOOD and for GOD's GLORY.

18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

THE KEY QUESTION: *But what about those who are ‘born this way’?*

THE SAME REALITY: We are ALL ‘born this way’. We are all born in sin.

Psalm 51; Romans 1:21; 3:23; 5:12-21; Isaiah 53:6

Every single one of us is in desperate need of salvation from our sin. That is why God came in the form of a baby, grew up to be one of us, and then gave Himself as the sacrifice for our sins. This is the whole Gospel! GOD, Himself, will save all who will simply turn to Him and believe. We ALL are in the same boat.

We have a powerful Creator that is holy and just, yet loving and gracious. He is so gracious that He gives Himself for those who have rebelled against Him.

God calls any sexuality outside of the covenant of marriage between a man and a woman as he has designed it ‘sin’ (see the previous four messages of this series). There are no exceptions.

It is flawed thinking to equate ethnic identity with sexual activity.

(‘nondiscrimination based upon race, color, ethnicity or sexual orientation’)

What about people who have propensities toward various other deviant desires or behaviors (philandery, pedophilia, other paraphilia disorders, kleptomania, etc)? Does their propensity toward these disorders make the behavior acceptable? Obviously not. There is nothing morally right or wrong about being African, Caucasian, Asian etc., but God’s Word clearly declares that all sex outside of male/female marriage is against God’s design and therefore morally wrong (sin). To demand that Christians accept adultery, polyamory, homosexuality, etc as anything other than sin is demanding that they dishonor God’s design.

THE ONLY SOLUTION: Redemption from self & sin through Christ.

2 Corinthians 5:21

God made him [Christ] who knew no sin to be sin for us, so that in him we might become the righteousness of God.

Isaiah 53:5

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

Important Resources:

Is God Anti-Gay?

Love Into Light

Sexual Sanity for Men

The Bible and Homosexual Practices

God and the Gay Christian?

The Secret Thoughts of An Unlikely Convert

What to Do When Your Child Says, “I’m Gay”

GAY... And Such Were Some of Us

by Sam Allbery

by Peter Hubbard

by David White

by Robert Gagnon

by R. Albert Mohler, Jr.

by Rosaria Butterfield

by Tim Geiger

by Harvest USA (21 contributors)