REMEMBER WHO YOU ARE

Sunday, October 5, 2025 -- 1 PETER series -- msg 15 -- Pastor Andrew Coleman

1 PETER 2:3-9

English Standard Version (ESV)

4 As you come to him, <u>a living stone</u> rejected by men but in the sight of God chosen and precious, **5** you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. **6** For it stands in Scripture:

"Behold, I am laying in Zion a stone,

Isaiah 28:16

a cornerstone chosen and precious,

and whoever believes in him will not be put to shame."

7 So the honor is for you who believe, but for those who do not believe,

"The stone that the builders rejected

Psalm 118:22

has become the cornerstone,"

8 and

"A stone of stumbling, and a rock of offense."

Isaiah 8:14-15

They stumble because they disobey the word, as they were destined to do.

- **9** But you are a <u>chosen race</u>, a <u>royal priesthood</u>, a <u>holy nation</u>, a <u>people for his own</u> <u>possession</u>, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. **10** Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.
- 11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. 12 Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

REVIEW & CONTEXT:

- 1) The Apostle Peter, was one of the closest disciples to Jesus who initially failed many times, but after being filled with the Holy Spirit at Pentecost he was a bold and effective preacher and leader for the early church.
- 2) Peter writes to first century believers who were being persecuted. But his letter is also to all followers of Jesus who live in a sinful world that is hostile to the ways of God.
- 3) In chapter 1, Peter seeks to lift up their eyes to their great salvation through Jesus Christ. Though rejected by the world, they are <u>chosen</u> and <u>saved</u> by God.
- 4) Ch 2 emphasizes that they each make up the <u>SPIRITUAL</u> of God (vs 4-8) as a <u>SPECIAL PEOPLE</u> (vs 9-10) for a <u>SPECIAL PURPOSE</u> to tell of His glory and grace.

REMEMBER WHO YOU ARE AND!			
NOTICE the Apostle Peter's	tone.		
'Beloved' — agapetoi — an affectionate, s ■ they are loved by	spiritual way to set the feel of what he is about to say they are loved by		
Peter is about to tell them something import As he says it, he wants them to know it is cor	tant, difficult and potentially ming from for them.		

11 Beloved, I urge you as **sojourners** and **exiles** to abstain from the passions of the flesh, which wage war against your soul. **12** Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

2) Notice Peter's approach is to	to them, not to	them.
vs 11 I urge you		
And this is an important point t	through all of Scripture	
Even when God commands	s us we are still able to	those commands.
The walk of faith involves li	istening to the urging of <u>God's</u>	<u>.</u> .
No one can make you		
God goes to great lengths t	to show you <u>who</u>	and <u>who</u>
then He calls you to	and	. Next, it is up to you.
JOSHUA 24:15		
whether the gods yo	our fathers served in the region	oose this day whom you will serve, beyond the River, or the gods of the my house, we will serve the LORD."
Notice the emphasis on your		_! sojourners and exiles vs 11
Peter uses two closely related v	words to make a particular po	int.
• sojourners = paroikos — fr	om nara (' ') + oil	ros (' ')
		a foreign land; they live there,
		ir lies elsewhere.
work there, and t	are physically present, but the	iii iies eisewhere.
The state of the s	or, stranger, or <u>traveler</u>	
We <u>live in the world</u> (as resider	nts), but <u>we do not belong to i</u>	t (as travelers passing through).
It's a poetic and theological wa	y of saying: Christians are bot	h "" and "
		is in heaven.
PHILIPPIANS 3:17-20		
	me, and keep your eyes on thos	se who walk according to the
	For many, of whom I have ofte	_
	emies of the cross of Christ. 19 T	
god is their belly, and they g	lory in their shame, with minds	set on earthly things. 20 <u>But</u>
<u>our citizenship is in heaven, c</u>	and from it we await a Savior, th	e Lord Jesus Christ,
Notice ENERAY #1 is this life's	AND	
Notice ENEMY #1 is this life's vs 11 abstain from the passion		·
What are the passions of		
•		nov are fleshly (appeals to senses)
		ney are <u>fleshly</u> (appeals to senses)
— they aren't		ney are <u>passing away</u> ney are
— mevareni	11	ור ע מו כ

11 Beloved, I urge you as sojourners and exiles to **abstain from the passions of the flesh**, which wage war against your soul. **12** Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

What are 'the passions of the flesh'? They aren't only sexual.

1 JOHN 2:16

For all that is in the world—the <u>desires of the flesh</u> and the <u>desires of</u> <u>the eyes</u> and <u>pride of life</u>—is not from the Father but is from the world.

The passions of the flesh are all the evils of humanity's

GALATIANS 5:19-21

19 Now the **works of the flesh** are evident: sexual immorality, impurity, sensuality, 20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21 envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

5)	Notice that these passions of the flesh	against your soul. vs 11
	This war on your soul promises	but delivers <u>nothing but</u> .
	Before becoming a Christian NO ONE has t	rue victory in the war of the flesh.
	course of this world, following the princ in the sons of disobedience— 3 among	and sins 2 in which you once walked, following the ce of the power of the air, the spirit that is now at work g whom we all once lived in the passions of our flesh, and the mind, and were by nature children of wrath, like
	But God gives every true believer a	when they are converted to Christ.
		eart, O God, and renew a right spirit within me. eart and put a new spirit in you;
	Yet the passions of the flesh	and war against this new heart and identity in Christ.

ROMANS 7:14-23

14 For we know that the law is spiritual, but I am of the flesh, sold under sin. 15 For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree with the law, that it is good. 17 So now it is no longer I who do it, but sin that dwells within me. 18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 For I do not do the good I want, but the evil I do not want is what I keep on doing. 20 Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

21 So I find it to be a law that when I want to do right, evil lies close at hand. **22** For I delight in the law of God, in my inner being, **23** but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

For the true Christian, the war is WON, but the battle

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	, ,	gainst our soul? <u>ONLY</u>
The Holy Spirit's	and	in your life gives victory over our flesh
	_	() ho live, <u>but Christ who lives in me</u> . And the life od, who loved me and gave himself for me.
desires of the flesh are for these are opposed to But if you are led by the are evident: sexual impediousy, fits of anger, things like these. I wan not inherit the kingdom kindness, goodness, fai	against the Spirit, and the to each other, to keep you he Spirit, you are not undermorality, impurity, sensurativalries, dissensions, diversions, as I warned you be nof God. 22 But the fruit ithfulness, 23 gentleness, s	gratify the desires of the flesh. 17 For the desires of the Spirit are against the flesh, from doing the things you want to do. 18 er the law. 19 Now the works of the flesh ality, 20 idolatry, sorcery, enmity, strife, isions, 21 envy, drunkenness, orgies, and efore, that those who do such things will of the Spirit is love, joy, peace, patience, elf-control; against such things there is no the crucified the flesh with its passions and
) Notice that when Christians lives will come to		er their fleshly desires then non-believers vs 12
Non-believers will often ac	cuse and ridicule God's	people. Just don't give them a reason to!
	ns accused of <u>insurrect</u>	tion, incest, cannibalism, even atheism
Think of the early Christian because the Roman culture	ns accused of <u>insurrect</u> e didn't understand true	tion, <u>incest</u> , <u>cannibalism</u> , even <u>atheism</u>
Think of the early Christian because the Roman culture Instead, we live so that wh	ns accused of insurrect e didn't understand true en they really look at ou ne day when God brings	ion, <u>incest, cannibalism</u> , even <u>atheism</u> Christian beliefs.
Think of the early Christian because the Roman culture Instead, we live so that when The Day of Visitation: the (see Judges 13:2-23; Ruth	ns accused of insurrect e didn't understand true en they really look at ou ne day when God brings h 1:6; 1 Samuel 3:2-21;	cion, incest, cannibalism, even atheism Christian beliefs. It lives, some of them will come to either or Psalm 65:9; 106:4; Zechariah 10:3)
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Think of the early Christian because the Roman culture Instead, we live so that when The Day of Visitation: the (see Judges 13:2-23; Ruth For true Christians the Day APPLICATION IN YOUR LIES.) Have you been transformed to	ns accused of insurrected didn't understand true ten they really look at outle day when God brings in 1:6; 1 Samuel 3:2-21; by of Visitation is all about the ten they really look at outle day when God brings in 1:6; 1 Samuel 3:2-21; by of Visitation is all about the ten they are the ten they are the ten they are the ten they are the they are the they are the they are	cion, incest, cannibalism, even atheism Christian beliefs. It lives, some of them will come to either